

## **Carson City Photo Competition Guidelines and Topics**

A first, second, and third place winner and a "President's Choice" will be selected each month from photos meeting the criteria below.

1. Photo must have been taken by a member within the past 180 days (limit of two entries). The member must be present at the meeting.
2. The print must
  - be no smaller than 8 X 10 inches;
  - be mounted or framed so it can be hung for display. If a frame is used, the frame needs to take up minimal space, to avoid dominating the display area.
  - when combined with a mat, result in a size no larger than 11 X 14 or 12 X 12 inches;
  - conform to the "Monthly Photo Topic" subject matter;
  - reflect use of software only to enhance images and remove items, but not to add anything to the photo;
  - be accompanied by a card placed in front of the photo, listing the photo name, location and time of day it was taken, camera used, f-stop, shutter speed, focal length, ISO. Hidden on the back of the card must be the photographer's name.

## 2019 Topics

<b><u>Month</u></b>	<b><u>Topic</u></b>	<b><u>Photo taken after...</u></b>
<b>January</b>	<b>Food</b>	
<b>February</b>	<b>Black/White</b>	
<b>March</b>	<b>Raptors/Birds</b>	<b>September 27, 2018</b>
<b>April</b>	<b>Motion</b>	<b>October 25, 2018</b>
<b>May</b>	<b>Horses</b>	<b>November 29, 2018</b>
<b>June</b>	<b>Frames within a frame</b>	<b>December 27, 2018</b>
<b>July</b>	<b>Lights/light painting</b>	<b>January 24, 2019</b>
<b>August</b>	<b>Bugs/Insects/macro</b>	<b>February 28, 2019</b>
<b>September</b>	<b>Barns</b>	<b>March 28, 2019</b>
<b>October</b>	<b>Shadows</b>	<b>April 25, 2019</b>
<b>November</b>	<b>Yellow</b>	<b>May 30, 2019</b>